

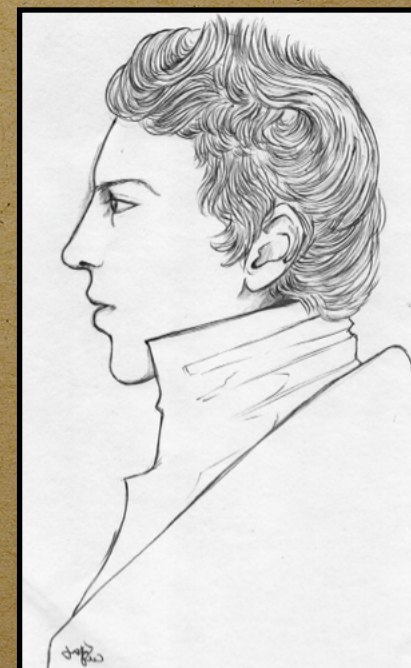
**dalang dinguwu muddyil**

*Lingo Redfern*

**magara**

**fish**

**Linguist**



**William Dawes**, by  
Tsuoi-Rinn Uhle

William Dawes  
2nd Lieutenant of the Marines  
Aged 26, in 1788



# WILLIAM DAWES

Marine, 2nd Lieutenant  
Astronomer  
Engineer  
Artillery  
Cartographer  
**Linguist**  
Meteorologist  
Surveyor  
Botanist

## On the First Fleet

**Marines:** Dawes was one of 245

**Ship's crew:** 269

**Convicts:** 543 (m); 189 (f)

**Officials/Passengers:** 14

**Family of Marines:** 54

**Convicts' children:** 22

**TOTAL:** 1336



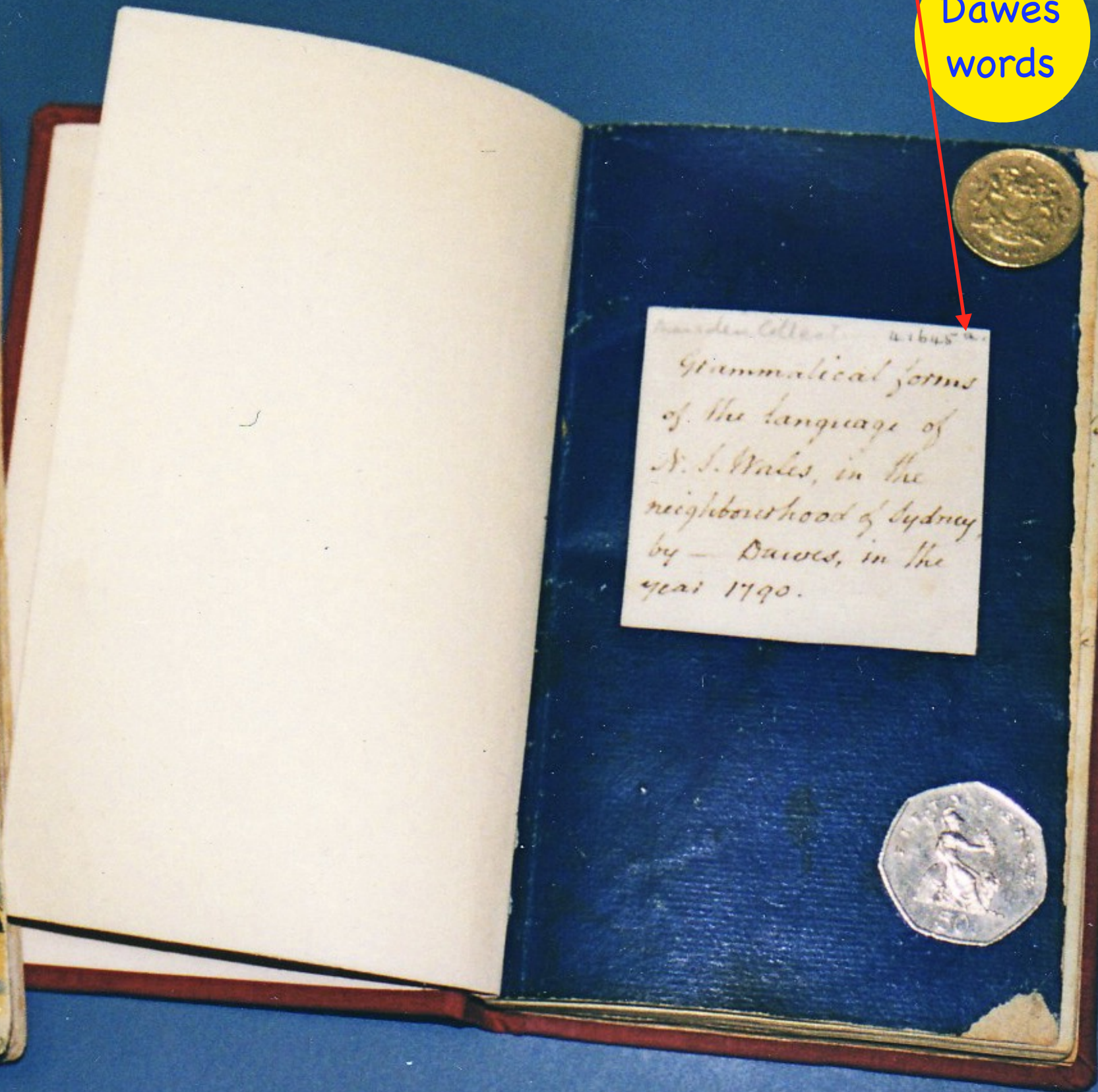
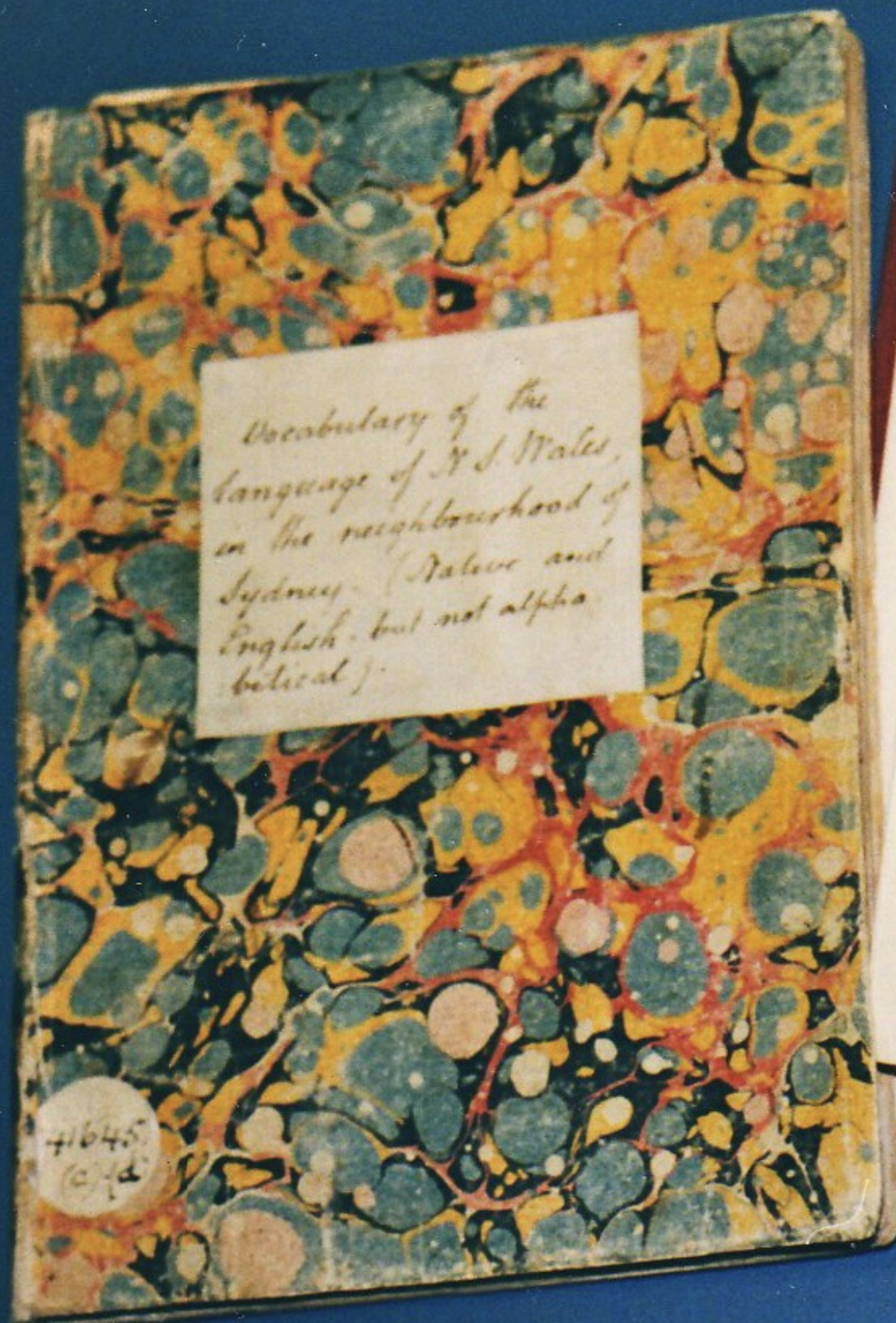
William Dawes: with permission of the Tasmanian Museum and Art Gallery'



Anon notebook

Dawes' notebooks a & b

Dawes  
words





# Dawes Notebook b. p.34



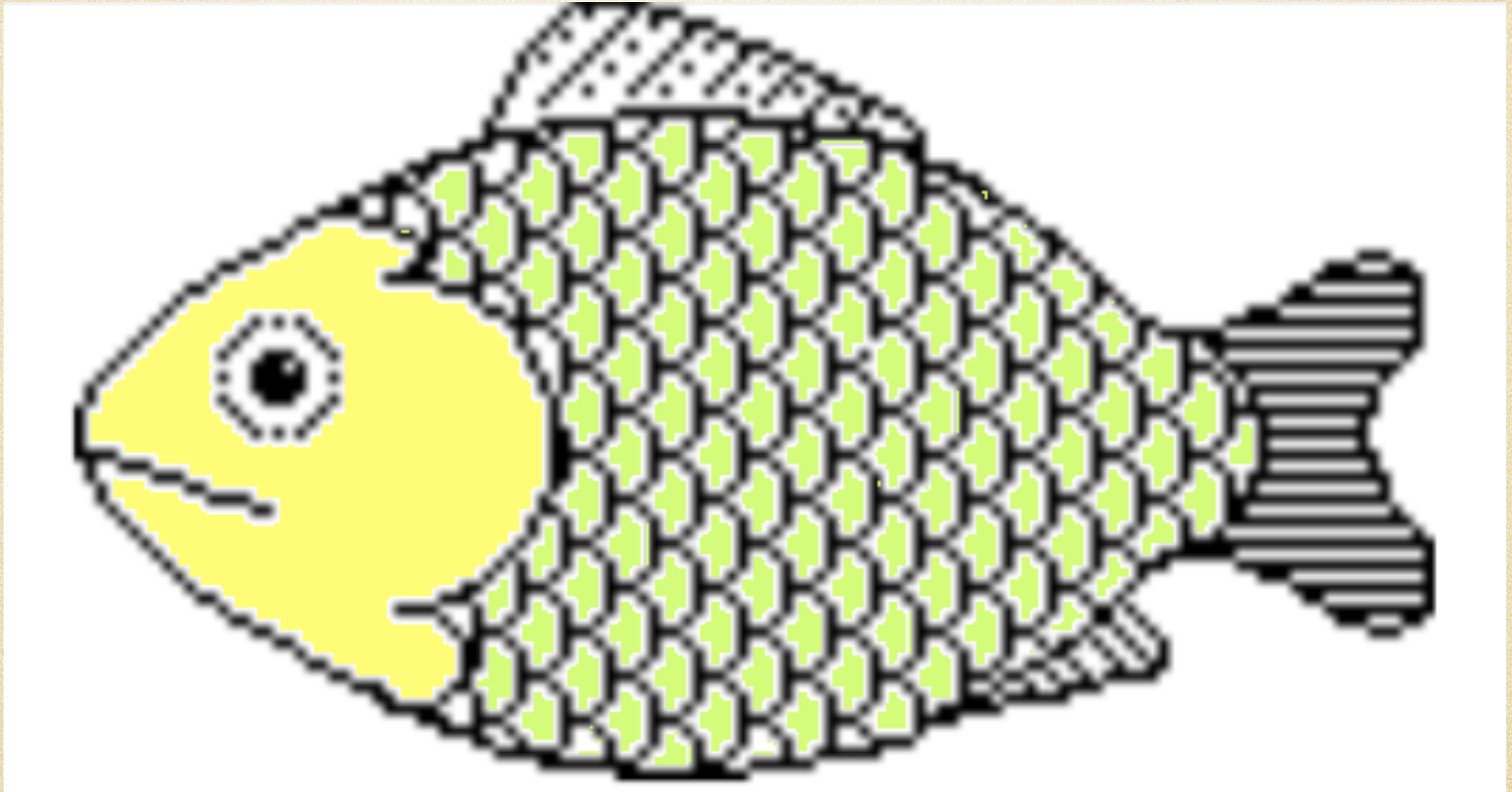
*P. Piabūniwinya* It did not speak to me  
*Bial winya piabūni*  
*Bial mīnga piabūni* - You did not speak to me  
*Muramadyinga ngalawā* : It tires me to stay at home  
*ngalawā* : I want to go out:  
*Ngia merawi, Warwiar* I went away first, and  
*wellūnga* Warwiar followed.  
*Tulumidyānga* - He gave it me for nothing:  
*P. Piyidyangāla* <sup>1</sup>white <sup>2</sup>A white man <sup>3</sup>beat us two  
<sup>4</sup>*mana ngalāri* <sup>5</sup>*Pūndūnga* <sup>6</sup>*Pūndū* (with me or we two)  
<sup>7</sup>*Piyidyénina* <sup>8</sup>w. mana <sup>9</sup>A white man <sup>10</sup>beat us three  
<sup>11</sup>*ngyināri* <sup>12</sup>*Pāndūna*, <sup>13</sup>*Pūndūnga* <sup>14</sup>*Pūndū*, <sup>15</sup>*Pōnda* (& myself understood)  
<sup>16</sup>*Piyidyangāla* <sup>17</sup>white - <sup>18</sup>A white man <sup>19</sup>beat us two  
<sup>20</sup>*mana* <sup>21</sup>*ngalāri* <sup>22</sup>*Pūndūnga* <sup>23</sup>*Pūndū* <sup>24</sup>*Pōnda* (himself understood)  
The difference between speaking of we two & we three as above expressed was obtained 27 Novr. 1791 by Patyegarang first speaking to me as mark'd 1 and afterwards as mark'd 2, when on asking her why she did not speak in the same way the 2<sup>d</sup>. time as the 1<sup>st</sup>. she said it was because she had forgot that Pūndū was with them, & explained herself very clearly.  
*P. Ngwiyaoú* *Ngalgearna* May I give Ngalgear  
*tyūngōra* - - - - - some pork  
*P. Ngwiyi tāli* *tyūngōra* He gave pork (and)  
*breada eōra* bread to the eoras  
*P. Ngwiadyaoúni* *magōra* The eoras gave fish  
*eōrāra dyi* - - - - - to him

magara

Australian	respelt	English	EngJSM	In
P. <u>Piabūniwinya</u>	<u>baya-buni</u>	I did not speak to you.	speak lacking	1
<u>Bial winya piabū'ni</u>	<u>biyalwinya bayabuni</u>	I did not speak to you.	not I thee speak-lacking	1
<u>Bial mīnga piabū'ni</u>	<u>biyal mīnga baya-buni</u>	You did not speak to me	not thou me speak-lacking	2
<u>Muramadyinga ngalawā'</u>	<u>murama-dyi-nga ngalawa</u>	: It tires me to stay at home :	weary make did me sit	3
<u>Yenilā'ng</u>	<u>yanilang</u>	: I want to go out :	go-ing	4
<u>Ngia merawi, Warwiar wellūnga</u>	<u>ngaya mirawayi, Wariwiya wilanga</u>	I (went away) first, and Warwiar followed.	I first move did Wariwiya follow	5
<u>Tulumidyānga</u>	<u>dulu-mi-dya-nga</u>	: He gave it to me for nothing :	shake make did me	6
P. <u>Piyidyangāla</u> <sup>1</sup> <u>WHITEMANA</u> <sup>2</sup> <u>ngalari</u> <sup>3</sup> <u>Pūndū'nga</u> <sup>4</sup>	<u>bayi-dya-ngala</u> <u>WHITEMANA ngalari</u> <u>Bundanga</u>	A white man <sup>2</sup> beat us two <sup>1</sup> we two <sup>3</sup> <u>Pūndū</u> (with me or we two)	Dawes words	7
#2 <u>Piyidyénina</u> <sup>1</sup>   <u>w.mana</u> <sup>2</sup>   <u>ngyināri</u> <sup>3</sup>   <u>Pūndū'na</u> , <u>Pūndūnga</u>	<u>bayi-dyi-nina</u> <u>WHITEMANA ngyinari</u> <u>Bandalna, Bundanga</u>	A white man   beat us three   we three <sup>3</sup>   <u>Pūndū</u> , <u>Pōnda</u> (& myself understood)	WHITEMAN beat did us-all, Bandal, Pundangan	7
#1 <u>Piyidyangāla</u> <sup>1</sup>   <u>whitenāna</u> <sup>2</sup>   <u>ngalāri</u> <sup>3</sup>   <u>Pūndū'nga</u> <sup>4</sup>	<u>bayi-dya-ngala</u> <u>WHITEMANA ngalari</u> <u>Bundanga</u>	A white man <sup>2</sup>   beat us two <sup>1</sup>   we two <sup>3</sup>   <u>Pānda</u> <sup>4</sup> (& myself, understood)	WHITEMAN beat did us-two, Pundangan	8
P. <u>Ngwiyaoú</u> <u>Ngalgearna</u> <u>tyūngōra</u>	<u>ngwiya-wu</u> <u>Ngalgiya-na dyangura</u>	May I give <u>Ngalgear</u> some pork	give I Ngalgiya, — ACC pork	9
P. <u>Ngwiyi tāli</u> <u>tyūngōra</u> <u>breada eōra</u>	<u>ngwiyai dali dyangura</u> <u>BREADa yura</u>	He gave pork (and) bread to the eoras	give did food pork BREAD people (-to)	1
P. <u>Ngwiadyaoúwi</u> <u>magōra</u> <u>eōrāra dyi</u>	<u>ngwiya-dya-wi</u> <u>magara yurara diyi</u>	The eoras gave <u>fish</u> to him	give did they-all fish people this (fellow)	1



magara



fish





# fish

# magara

Muogamarra Nature Reserve, between Cowan and the Hawkesbury River

Australian	respelt	English	English JSM	source
<b>“<u>Ma-gra</u>”</b>	<u>magara</u>	“Fish”	fish	King in Hunter [:409.2:16] [BB]
<b>“<u>Maugra</u>”</b>	<u>magara</u>	“Fish”	fish	Southwell [:147.2:30.2] [BB]
<b>“<u>Mau-gro</u>”</b>	<u>magaru</u>	“Fish”	fish	Southwell [:147.2:30.1] [BB]
<b>“<u>mogra</u>”</b>	<u>magara</u>	“fish”	fish	AL&T Rowley GeoR [:259:57] [DgR]
<b>“<u>Ma-gra</u>”</b>	<u>magara</u>	“Fish”	fish	King in Hunter [:409.2:16] [BB]
<b>“<u>ma-gra</u>”</b>	<u>magara</u>	“fish”	fish	Hunter’s Journal [:98:7] [BB]
<b>“<u>Mau-gro</u>”</b>	<u>magaru</u>	“Fish”	fish	Anon (c) [c:32:7] [BB]
<b>“<u>Maugerry</u>”</b>	<u>magari</u>	“Fishing”	fishing	King in Hunter [:409.1:31] [BB]
<b>“<u>Mug-groo</u>”</b>	<u>magaru</u>	“Fish”	fish	<u>Tkld</u> KRE c.1835 [:130:40] [ <u>Kre</u> ]



# leatherjacket

**baludiri**

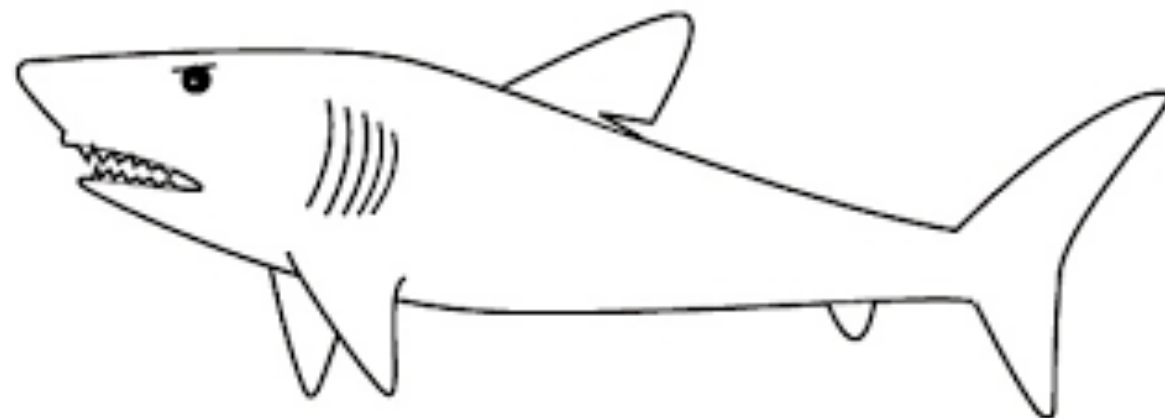


<b><u>“Bal-loo-der-ry”</u></b>	<b><u>Baludiri</u></b>	“ <u>Bal-loo-der-ry</u> signified the fish named by us the leather-jacket”	xxx having [leather-jacket]	Collins 1 [:465:37] [BB]
<b><u>“Bol-a-dèr-ee”</u></b>	<b><u>Baladiri</u></b>	“one of the natives, a young man, named <u>Bol-a-dèr-ee</u> ,...”	leatherjacket	Tench [:202:12] [BB]

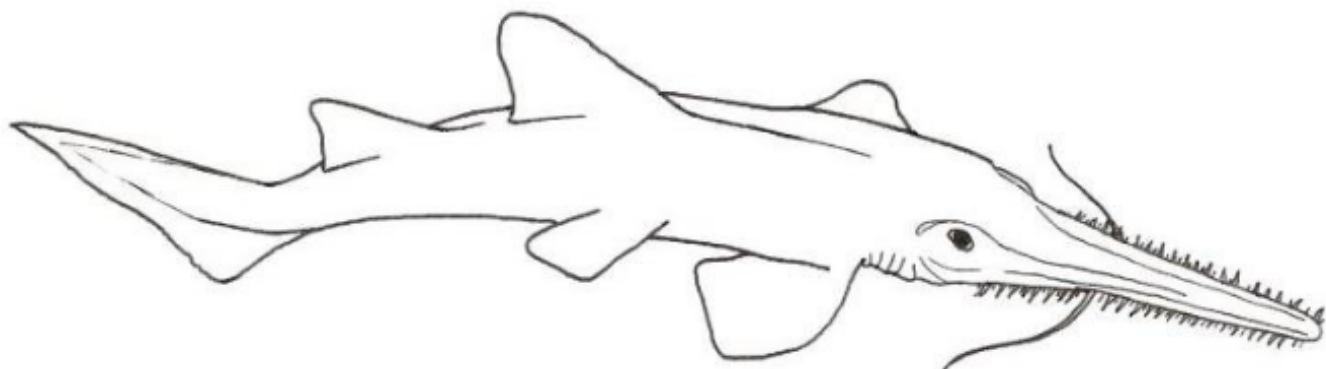


# shark

## gun



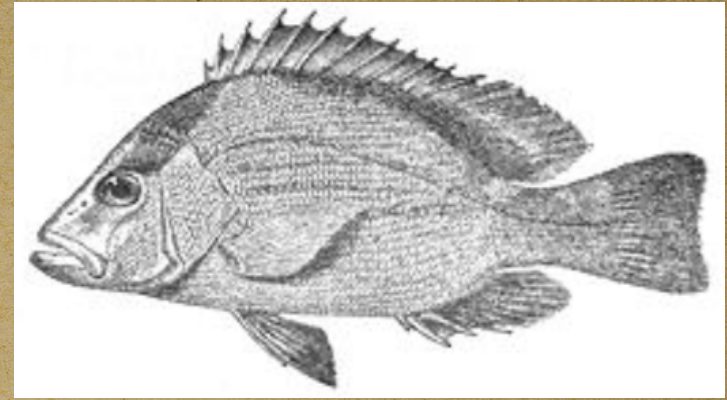
<b><u>“Caun”</u></b>	gun	<b>“Shark”</b>	<b>shark</b>	Paine, Daniel [:42.1:15] [BB]
<b><u>“kon”</u></b>	gun	<b>“shark (blue)”</b>	<b>shark [blue]</b>	KAOL Rowley GeoR [:104:35] [DG]
<b><u>“Co-ro-win”</u></b>	<b><u>guruwin</u></b>	<b>“<u>Nourse</u> (very large)”</b>	<b>shark [grey nurse]</b>	Anon (c) [c:12:12] [BB]
<b><u>“Gwee be dung”</u></b>	<b><u>gwibi-dung</u></b>	<b>“[Saw-shark ] ... <u>Givee</u> be dung, or <u>Gurooin</u>...”</b>	<b>shark saw</b>	Painters [:12371:0.11] [BB]





# snapper

## walumayi



<b><u>“Wal-lu-mai”</u></b>	<b><u>walumayi</u></b>	“Snapper”	snapper	Anon (c) [c:25:1] [BB]
<b><u>“Wöä-la-mī”</u></b>	<b><u>walamayi</u></b>	“The Snapper Fish”	snapper	Southwell [:147.2:31] [BB]
<b><u>“Wo-lo-my”</u></b>	<b><u>walamayi</u></b>	“Snapper”	snapper	Hunter Sketch Book [:165:] [BB]
<b><u>“Woolamie”</u></b>	<b><u>wulami</u></b>	“A fish called the <u>lighthorseman</u> ”	snapper light horseman	King in Hunter [:410.2:19] [BB]
<b><u>“Wolomi”</u></b>	<b><u>walamayi</u></b>	“Snapper”	snapper	Bowman: Camden [:17:34] [DG]
<b><u>“wallami”</u></b>	<b><u>walamayi</u></b>	<b><u>“schnapper”</u></b>	snapper	KAOL Rowley GeoR [:104:37] [DG]
<b><u>“Wallo-mill”</u></b>	<b><u>walumil</u></b>	“The bullheaded shark”	shark bull-headed:	Anon (c) [c:12:11] [BB]
<b><u>“wollogul”</u></b>	<b><u>walagul</u></b>	“king fish”	fish [kingfish]:	KAOL Rowley GeoR [:104:38] [DG]



# wobbigong shark

wabigang



“wobegong”

wabigang

“The most hideous to behold of the shark tribe is the wobegong, or woe-begone, as the fishermen call it.”

shar  
k

G.C.  
Mundy Our  
Antipodes I.  
[:392:] []



# mackerel / mullet

**waragal**



Brisbane Water fish engraving

<b><u>“Waaragál”</u></b>	<b><u>wAragal</u></b>	“The mackerel”	mackerel	Dawes (b) [b:22:23] [BB]
<b><u>“Weeragal”</u></b>	<b><u>wiragal</u></b>	“ <u>Mackarel</u> ”	mackerel	Anon (c) [c:4:3] [BB]
<b><u>“Wa-ra-diel”</u></b>	<b><u>waradyal</u></b>	“Mullet large sort”	mullet	Anon (c) [c:25:3] [BB]
<b><u>“Warrijel”</u></b>	<b><u>waridyal</u></b>	“ <u>mullett</u> ”	mullet	<u>Binnie</u> , Richard [:2:14] [DG]
<b><u>“worrijāl”</u></b>	<b><u>waridyal</u></b>	“mullet”	mullet	KAOL Rowley GeoR [:104:40] [DG]
<b><u>“Warriwall”</u></b>	<b><u>wariwal</u></b>	“Fish [Elephant Fish]...”	fish	Painters [:12377:] [BB]
<b><u>“[Tein-go Wor-re-gal.]”</u></b>	<b><u>warigal</u></b>	“[a Dog]”	dog	Anon (c) [c:16:8.12] [BB]
<b><u>“Waregal”</u></b>	<b><u>warigal</u></b>	“A large dog”	dog	King in Hunter [:411.1:4] [BB]



# deep

**guri / gura**

# sea

**garigarang**

<b>“<u>Gūri</u><sup>2</sup>”</b>	<b><u>guri</u></b>	“Deep <u>wa</u> ”	<b>deep</b> [water]	Dawes (b) [b:19:23.2] [BB]
<b>“<u>Kurāra</u>”</b>	<b><u>gura-ra</u></b>	“Long”	<b>long</b>	Dawes (b) [b:11:23] [BB]
<b>“<u>coo-rar-re</u>”</b>	<b><u>gura-ri</u></b>	“Long”	<b>long</b>	Collins 1 [:508.1:2] [BB]
<b>“Car-rig-er-rang”</b>	<b><u>gari-garang</u></b>	“Sea”	<b>sea</b>	Anon (c) [c:33:3] [BB]
<b>“<u>Ca-ra-ga-rang</u>”</b>	<b><u>gara-garang</u></b>	“The sea”	<b>sea</b>	King in Hunter [:408.1:22] [BB]
<b>“car-rig-er-rang”</b>	<b><u>gari-garang</u></b>	“The sea”	<b>sea</b>	Collins 1 [:507.1:27] [BB]
<b>“<u>Karegron</u>”</b>	<b><u>gari-garan</u></b>	“The Sea”	<b>sea</b>	Paine, Daniel [:42.2:14] [BB]



# other fishes

garuma  
guruwin



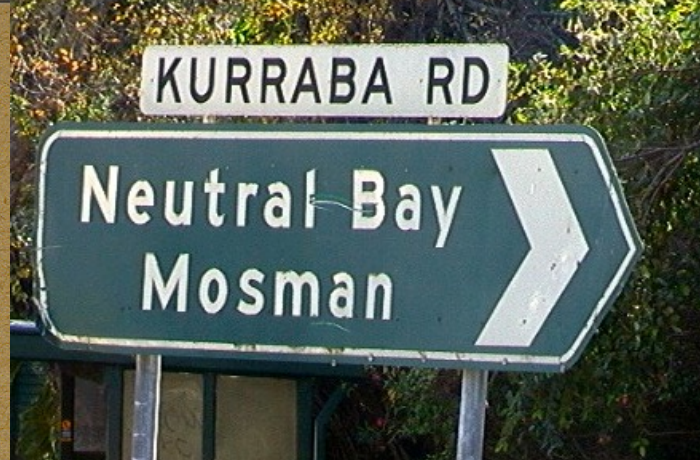
Bondi

deep

guri / gura

<b><u>“Karóoma”</u></b>	<b><u>garuma</u></b>	“The black bream”	blackfish	Dawes (b) [b:11:8] [BB]
<b><u>“kururma”</u></b>	<b><u>gururma</u></b>	“black fish”	blackfish	KAOL Rowley GeoR [:104:41] [DG]
<b><u>“Co-ro-win”</u></b>	<b><u>guruwin</u></b>	“ <u>Nourse</u> (very large)”	shark [grey nurse]	Anon (c) [c:12:12] [BB]
<b><u>“Gurooin”</u></b>	<b><u>guruwin</u></b>	“[Type of the Saw-shark, ] Native name <u>Givee</u> be dung, or <u>Gurooin</u> .”	shark [saw]	Painters [:12371:0.2] [BB]





prong

garaba

<b>“<u>car-rab-ba</u>”</b>	<b><u>garaba</u></b>	“Prong of the moo-ting”	prong of muting	Collins 1 [:510.1:3] [BB]
<b>“Car-re-jun”</b>	<b><u>gari-dyan</u></b>	“a fishing Line”	fishing line	Anon (c) [c:18:15] [BB]
<b>“car-rah-jun”</b>	<b><u>gara-dyan</u></b>	“A fishing-line”	fishing line	Collins 1 [:507.1:31] [BB]
<b>“<u>Cara-d'yung</u>”</b>	<b><u>gara-dyang</u></b>	“Fishing Line”	fishing line	Southwell [:147.2:28] [BB]
<b>“<u>Carra-duin</u>”</b>	<b><u>gara-dyuwin</u></b>	“A fishing-line”	fishing line	King in Hunter [:408.1:13] [BB]
<b>“<u>curryjong</u>”</b>	<b><u>gari-dyang</u></b>	“a fishing line”	fishing line	Bowman: Camden [:21:121] [DG]
<b>“<u>[kurrajong]</u>”</b>	<b><u>garadyang</u></b>	"...the bark ... was found to be as good as hemp for cordage... and ... strong....']"	tree	Collins 2 [2:24:20] [BB]

garadyang

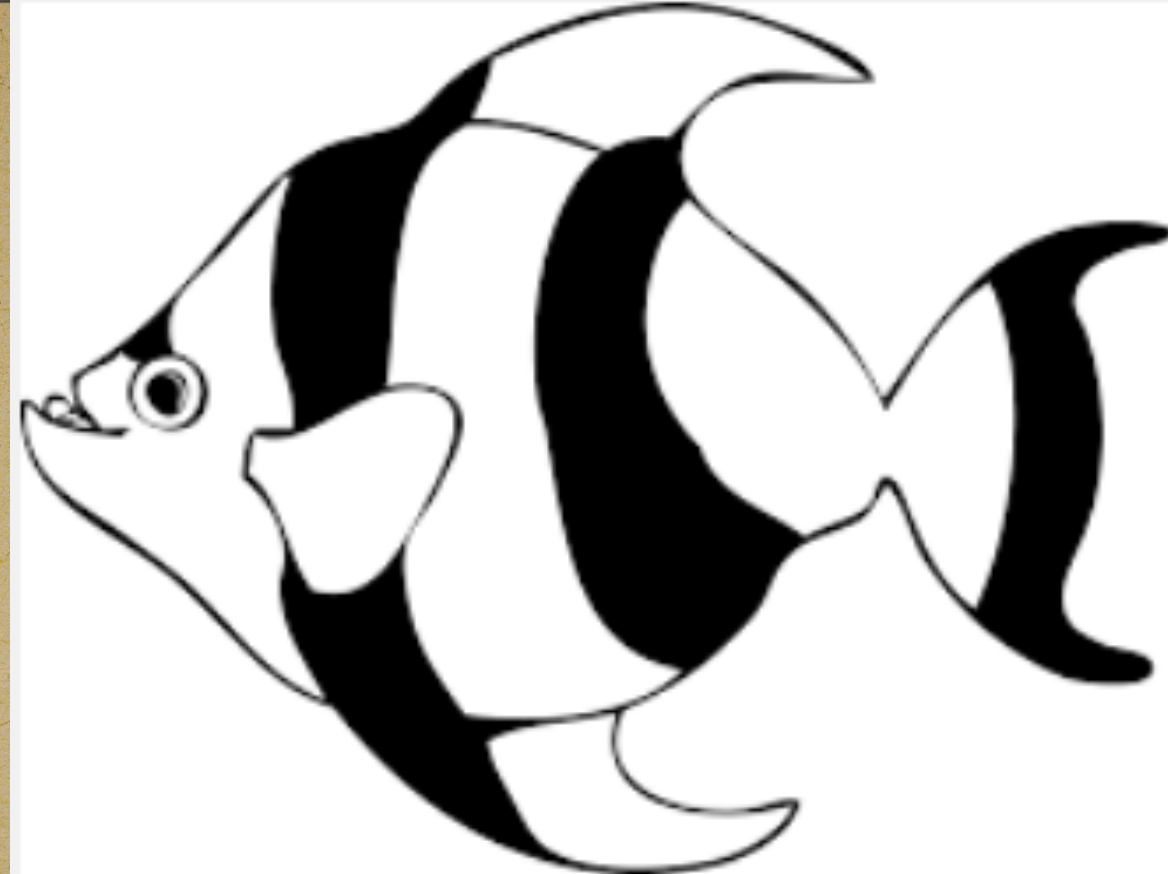
line



# stripey

diyi nang

Dawes  
words



this what?

“ <u>Dy-e-ne-ang</u> ”	<u>diyi nang</u>	... labelled “ <u>Dy-e-ne-ang</u> ” ...	<u>Stripey</u>	Painters [:12381:0.31] [BB]
“ <u>Dij-e-ne-ang</u> ”	<u>diyi nang</u>	... labelled “ <u>Dij-e-ne-ang</u> ” ...	<u>Stripey</u>	Painters [:12381:0.32] [BB]
“Die”	<u>diyi</u>	“Here”	this	King in Hunter [:408.2:3] [BB]
“Ngān dī <u>ngān ngīēnī</u> <u>kíara</u> ”	<u>ngan diyi</u> <u>ngan ngyini</u> <u>giyara</u>	“What is your name?”	what this what thou name	Dawes (b) [b:14:13] [BB]



# Welcome to country guwi ngura-gu

Jeremy Steele: [aboriginallanguages.com](http://aboriginallanguages.com)

wagul bula buruwi

one

two

three

One, two, three, four, five,

man-ya-wu magara mudang

catch

did

I

fish

alive

Once I caught a fish alive

guri guri mari-dyulu

more

more

plenty

Six, seven, eight, nine, ten

wilanga wari-banga-dya-wu

follow (next)

away

make

did

I

Then I let it go again.



miny<sup>•</sup>in wa<sup>•</sup>ri-ba<sup>•</sup>nga-dy<sup>•</sup>i-mi<sup>•</sup>

why away make did thou (you)

Why did you let it go?

bi<sup>•</sup>ril-in bi<sup>•</sup>ya-dya<sup>•</sup>-nga<sup>•</sup>

finger-because bite did me

Because it bit my finger so.

nga<sup>•</sup>n bi<sup>•</sup>rili bi<sup>•</sup>ya-yi<sup>•</sup>

who/which finger bite did

Which finger did it bite?

wi<sup>•</sup>linga<sup>•</sup>li wa<sup>•</sup>ra<sup>•</sup>ngi<sup>•</sup>

little finger right

This little finger on the right.



wagul bula buruwi  
 manyawu magara mudang  
 guri guri maridyulu  
 wilanga wari-banga-dya-wu

Once I caught a fish alive

Sources for  
 some of the words

Biyal  
 Biyal

“ <u>Wo-gul</u> ”	<u>wagul</u>	“One”	one	Anon (c) [c:2:1] [BB]
“ <u>Bool-la</u> ”	<u>bula</u>	“Two”	two	Anon (c) [c:2:2.2] [BB]
“ <u>Boorooi</u> ”	<u>buruwi</u>	“Three”	three	King in Hunter [:413:23.1] [BB]
“ <u>mahn-iow</u> ”	mAn-ya-wu	“Shall I, or I shall take”	take did I	Collins 1 [:510.2:37] [BB]
“ <u>Moo-tang</u> ”	<u>mudang</u>	“Living”	alive	King in Hunter [:409.2:21] [BB]
“ <u>Gōre gōre</u> ”	<u>guri guri</u>	“More more”	more	Dawes (b) [b:8:8] [BB]
“ <u>Murry d’i-ool-oo</u> ”	<u>mari dyulu</u>	“Great, much, many”	plenty	Southwell [:148.1:17.2] [BB]
“[P. Mr D. Meránabaou breakfast, <u>wellánga</u> sulphur]”	<u>wila-nga</u>	“[Mr D. I will first breakfast & then (take a dose of) sulphur]”	follow agent	Dawes (b) [b:32:8.2] [BB]
“[ <u>Ngíri wãribaou</u> ]”	<u>wari</u>	“[I will carry it away with me]”	away	Dawes (b) [b:14:15.1] [BB]
“ <u>Bünga</u> ”	<u>banga</u>	“: To make or do (faire fr.)”	make	Dawes (b) [b:3:29] [BB]



minyin wari-banga-dyi-mi  
 biril-in biya-dya-nga  
 ngan birili biya-yi  
 wilingali warangi

Once I caught a fish alive

Sources for  
 some of the words

Biyal  
 Biyal

“ <u>Mīnyin</u> ”	<u>minyin</u>	“Why, what for”	why	Dawes (b) [b:13:19.2] [BB]
“ <u>ber-ril-le</u> ”	<u>birili</u>	“Fingers”	finger	Collins 1 [:508.2:18] [BB]
“ <u>[Goredyú tágarin]</u> ”	<u>daga-rin</u>	“[I more it (that is I take more of it) from cold (that is to take off the cold)]”	cold because	Dawes (b) [b:28:1.13] [BB]
“ <u>Bía</u> ”	<u>biya</u>	“To bite”	bite	Dawes (b) [b:3:5] [BB]
“° <u>Píyibaouwinga</u> °”	<u>bayi-ba-wi-nga</u>	“° They will beat me. °”	beat will they-all me	Dawes (b) [b:40:43] [BB]
“ <u>[Ngān ngiēnī kíara]</u> ”	<u>ngan</u>	“[What is your name?]”	what	Dawes (b) [b:14:12.1] [BB]
“ <u>wel-leng-al-lie</u> ”	<u>wilingali</u>	“Little finger”	finger little	Collins 1 [:508.2:29.1] [BB]
“ <u>war-rāng-i</u> ”	<u>warangi</u>	“Right”	right	Collins 1 [:508.1:16] [BB]



# A few words today

**magara** fish  
**gun** shark  
**gura** deep  
**guri** deep  
**garaba** prong  
**muding** fishing spear

**diyi** this  
**ngan** who (which)

**baludiri** leatherjacket  
**waridyal** mullet  
**garigarang** sea  
**garidyan** fishing line  
**walumayi** snapper

**wagul** one  
**bula** two  
**buruwi** three



at the end of the session you should  
be able to make all the connections

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**dalang dingwa mudyil**



fishing  
spear

**muding**

**diyi**

LINK THE  
FISH FRONT  
AND BACK



**guri**

**garigarang**

this

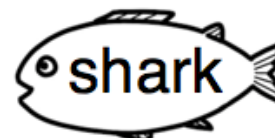


**gura**

prong  
of **muding**



**garadyan**



**gun**



sea

deep



**garaba**



# Redfern Lingo Sessions

These presentations are  
the work of  
**Jeremy Macdonald Steele**

For further information see the thesis:  
**THE ABORIGINAL LANGUAGE OF SYDNEY**

<http://hdl.handle.net/1959.14/738>

and the language website:  
[aboriginallanguages.com](http://aboriginallanguages.com)

## **THE ABORIGINAL LANGUAGE OF SYDNEY**

A PARTIAL RECONSTRUCTION OF THE  
INDIGENOUS LANGUAGE OF SYDNEY BASED ON  
THE NOTEBOOKS OF WILLIAM DAWES OF 1790-91,  
INFORMED BY OTHER RECORDS OF THE SYDNEY  
AND SURROUNDING LANGUAGES TO c.1905

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**BA Keele 1962**

A thesis submitted in fulfilment of the requirements for the  
degree of Master of Arts (Research)

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